

TIME TO AWAKE

CALLING THE CHURCH OF JESUS CHRIST TO WATCH & BE ALERT

Summer 2025

GRAIN FOR
THE FAMINE

IN
THE
NAME OF
JESUS

WHAT'S IN
A NAME?



Christian
Ministerial
Fellowship
International

TIME TO AWAKE is the official
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CMFI exists to advance the
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*"And do this, knowing the
time, that now it is high time to
awake out of sleep; for now our
salvation is nearer than when we
first believed." Rom. 13:11*

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FROM THE EDITOR



Paul Sherbird
Secretary, CMFI

Around 300 years ago, during a time of great revival, Charles Wesley penned the wonderful hymn, "Jesus, the name high over all." While Charles' brother John is known as a great preacher and evangelist through whom many souls were saved, Charles also preached powerfully, but is best known for his hymns, many of which remain popular to this day.

The two brothers certainly had a great understanding of the power of Jesus revealed in and through the preaching of the gospel, and shown in the testimony of many lives delivered from sin and its effects. Drunkards were set free from addiction, demons cast out of the possessed, countless lives changed, a nation that had sunk deep into sin saw the good results as the powers of darkness were driven back, and many turned from evil to righteousness.

It is the power of the true gospel to change lives; Jesus instructed the preaching of repentance and remission of sins in His name (Lk. 24:46,47), we who know Him and the power of His name must be diligent in fulfilling that command.

In reading the following articles, do be encouraged to live in the power and authority of the name of Jesus. ■

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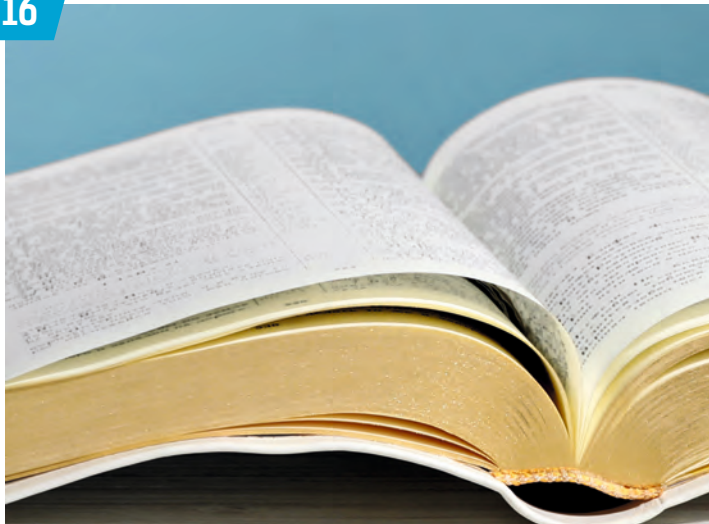
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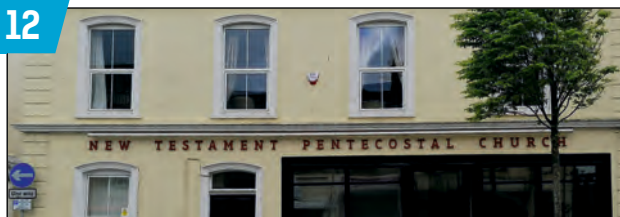
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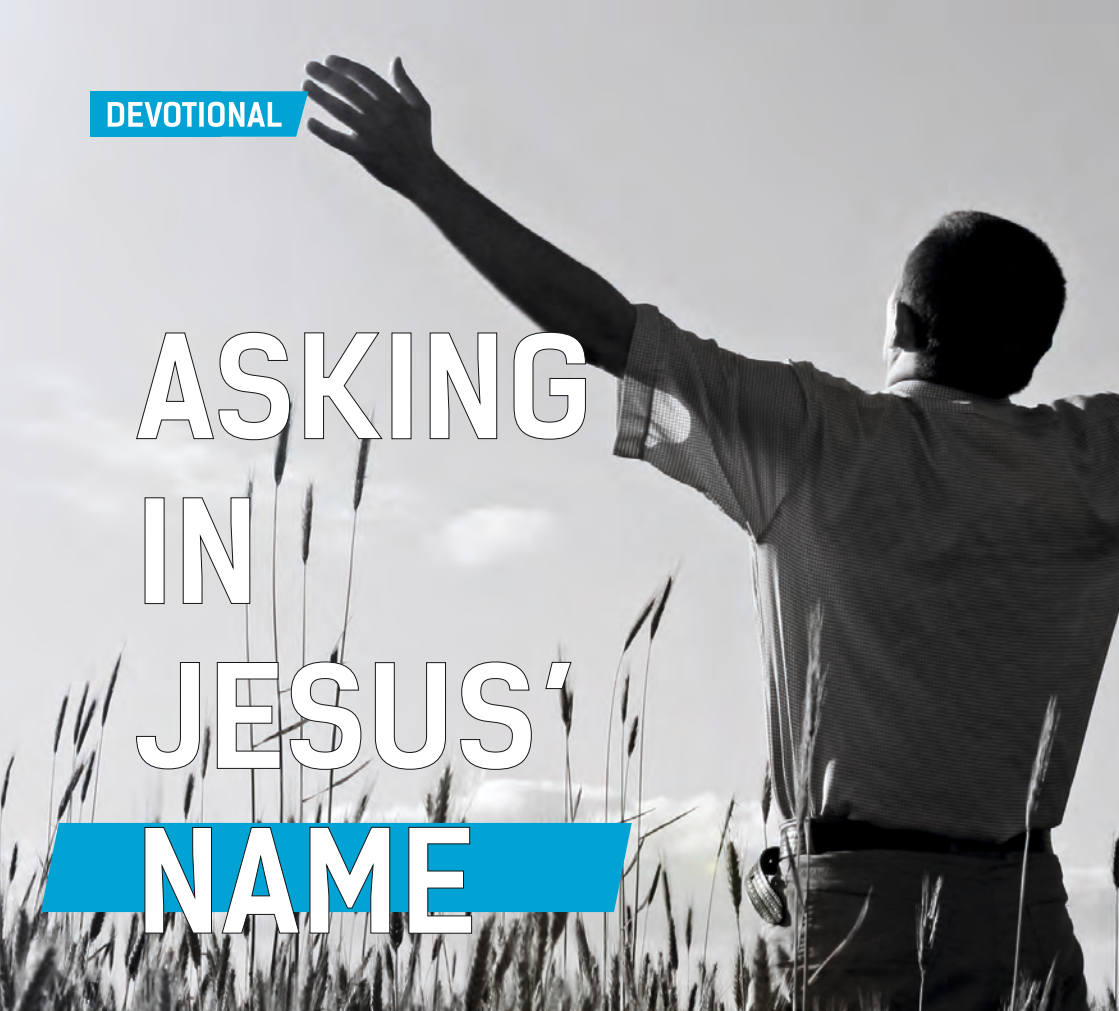


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Encouragement to read
good Christian books.

CMFI MEMBERSHIP:

CMFI offers various categories of membership. Based in UK and Ireland, CMFI operates internationally, and is represented by its members in several countries around the world. Email Paul Sherbird (Secretary) on admin@cmfi.org.uk for more information.

A black and white photograph of a man from the back, standing in a field of tall grass. His arms are raised high towards the sky. The image is used as a background for the top half of the page.

DEVOTIONAL

ASKING IN JESUS' NAME



Paul Sherbird
Secretary, CMFI

**“WHATEVER YOU
ASK THE FATHER
IN MY NAME,
HE WILL GIVE YOU”
(JN. 16:23).**

Dear friends,

When Jesus spoke those words, He certainly did not mean that we can ask for just anything we wish according to our whims and desires. These words, spoken by Jesus to His disciples, are for those who know and love Him, whose hearts are set to serve Him, who seek to live a life that pleases Him, to be led and empowered by the Holy Spirit, and in all bring glory to Father and Son. Those who have such a heart would shudder at the thought of asking Almighty God anything that would dishonour His name, or that would be in contradiction to the word of God, or that would come from carnal, selfish desire.

We need to see the words in context: Jesus had been speaking of His death and departure, He would be, “going away” and would, “go to the Father” (Jn. 16:17). And though the disciples were filled with sorrow, He assured them this would be a good thing, and that their sorrow would turn to joy and they would rejoice, and He would see them again (Jn. 16:20-21). He was speaking of His resurrection and ascension to heaven, from where He would send the Holy Spirit and serve as our great High Priest, Mediator and Intercessor, things which are indeed a source of great wonder, joy and rejoicing for those who know Him as their Lord and Saviour. There is more revealed in these words, because Jesus spoke of personal access to the Father, something which for the Jews of that time was unknown, for them God was



accessed through the priesthood, and just once a year, on the day of atonement, would the high priest enter His presence in the Holiest place to mediate and make atonement for the nation; Jesus offered access to His disciples, men who had no Levitical ancestry.

When Jesus died on the cross, the veil of the temple was torn in two from top to bottom (Mt. 27:51), and the writer of Hebrews tells us that we may now, “enter the Holiest by the blood of Jesus, by a new and living way consecrated for us” (Heb. 10:19,10). We must acknowledge the privilege granted, and the price paid to make this possible, in doing so we would be most careful to enter with deep awe and reverence, with godly fear respecting the absolute holiness of the One to whom we may now confidently draw near, and with sincere prayer and supplication present our requests (Phil. 4:6). Where there is such sensitivity and understanding, there will be a shunning of anything in thought or deed which would offend the holiness and righteousness of our God, and so a boldness in asking, and assurance that He hears and will answer; prayer conducted in Jesus’ name with such holy regard will prove to be a source of great joy (Jn. 16:24).



AUTHORITY IN THE NAME OF JESUS



Pastor Ian Huxham

“..when they arrest you and deliver you up,
do not worry beforehand, or premeditate
what you will speak. But whatever is given you
in that hour, speak that; for it is not you who speak,
but the Holy Spirit.”

Mark 13:11

Many will be familiar with the wonderful account provided by Acts 3, of the man, lame from birth, who received a wonderful healing miracle at the Gate Beautiful. Of how, whilst begging, he asked Peter and John for alms, and of how Peter fixing his eyes on him said, “Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk.” Thereafter, as they helped him to stand, immediately his feet and ankle bones received strength and he, leaping up, stood and walked and entered the temple with Peter and John, walking, leaping, and praising God.

Of course, the lame man's healing wasn't the only wonderful thing that happened that day. As Peter saw the crowd that had gathered to witness the miracle, he took the opportunity to preach the gospel. And having done so, the church

grew further, for we are informed by Acts 4:4, that many of those who heard the word believed, and the number of the men came to be about five thousand. I don't know about you, but I long to see the church move in the same power and authority today. What is more, I sincerely believe that it can, and that it should. I believe that the same power and the same authority is available to us today, in order that we might reach a lost and dying generation in such desperate need of the gospel. Those that are crippled and blinded by sin. The power is that of the Holy Spirit and the authority is that of the name of Jesus.

Preaching in the name of Jesus

As Peter preached that day, he did so fearlessly, with a boldness that could only have come from the Holy Spirit. We are told in John 16:8, that when He, (the Holy Spirit) comes, He will convict the

world of sin, and of righteousness, and of judgment. And as the large crowd gathered, Peter pulled no punches, as by the Holy Spirit he brought it under conviction, and he told them (I paraphrase), 'You delivered up Jesus to Pilate and denied Him when Pilate was determined to let Him go. You denied the Holy One and the Just and asked for a murderer to be released in His stead. It was you that killed the Prince of Life.' Now, just how bold and fearless do you have to be, to stand in front of such a large crowd and say such a thing? Then he softens somewhat, as he acknowledges that those things they did, they did from ignorance. He calls them to repentance that they might receive Jesus, that their sins be blotted out, and that they might experience the times of refreshing that come from the presence of the Lord. And many of those who heard the word believed.

And this is where we find increasing relevance for the church today. Because having functioned as true believers should, in the power of the Holy Spirit and with the authority of the name of Jesus, Peter and John were then brought to answer before the Sanhedrin (a council made up of the rulers, the elders and the scribes, as well as the high priest), as if by doing good and healing a lame man, they had somehow committed a crime. However, it wasn't really the healing miracle that landed them in such trouble. It was that they did so, in the

name of Jesus. The very One those same leaders had previously denied and thought dead and buried.

Our modern-day rulers and authorities now find themselves running headlong into the same dilemma. How can an increasingly secular nation that wishes at one end of life to abort pregnancies and kill unborn babies, and at the other euthanise the elderly, the sick and the infirm, possibly do so, without denying Jesus, the Prince of Life? Their best hope for doing so, is found in the thought that having denied Jesus, He is now dead and buried and that true Christianity has long since died with Him. However, just as with Peter, sincere believers know beyond any doubt that this is not the case. As Peter preached under the unction of the Holy Spirit in Solomon's Portico, he was sure to point out not only that God had raised Jesus from the dead, but also that he and John were among the witnesses to His resurrection. (Acts 3:15). Similarly, we too are witnesses to the fact that Jesus lives. Those that are born again, in whom Jesus now dwells and who, as a result, now enjoy new and everlasting life, are well able to testify that we serve a risen Saviour. And more, praise the Lord, He has not left us as orphans but has sent us another Helper - the Holy Spirit. *We have the power of the Holy Spirit and the authority of the name of Jesus.*

The Power of the Holy Spirit

When Peter and John came before the Sanhedrin, it was in being filled with the Holy Spirit that Peter addressed them (Acts 4:8). In fact, I would go so far as to say, that it was not Peter at all that spoke to them at that time, it was God the Holy Spirit. And should we ever be led by the Holy Spirit to take such a stand as they did, and should we ever find ourselves in a similar situation to them, we can be assured that God will be with us in like manner. In fact, in Mark 13, speaking of the signs of the times and the end of the age, Jesus is recorded in verse 9 as saying,

“But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them.”

And in verse 11 He adds,

“But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.”

Certainly, it was the Holy Spirit that gave Peter the words to speak that day. The Sanhedrin were amazed at the boldness

of the two men. When they perceived that they were uneducated and untrained, they marvelled, and they realised that they had been with Jesus. (Acts 4:13). And so are we with Jesus. We have Him with us and in us. We have the power of the Holy Spirit and the authority of His name. We need not a dog collar, nor to be regaled in fine vestments. We need not attend seminary, nor have a diploma in theology hanging on our study wall. Peter and John had none of these things but instead had calloused hands and smelt of fish. It mattered not. To the Sanhedrin they were uneducated and untrained men. But that day, in the power of the Holy Spirit, they took the Sanhedrin to school and taught them a lesson. The Sanhedrin had little option but to let them go. However, as they did, they threatened them and forbade them to speak at all, nor teach in the name of Jesus. But Peter and John answered and said to them, “Whether it is right in the sight of God to listen to you more than to God, you judge. For we cannot but speak the things which we have seen and heard.” Similarly for the true blood-bought, Spirit filled believer, it is impossible for us not to speak of Jesus and tell of the wonderful things we have seen and heard. If we are truly born again, it is impossible, for we have the Spirit of Truth within who will declare the glory of Jesus. As it says in John 16:13-15,

... when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore, I said that He will take of Mine and declare it to you.

Dear reader, brothers and sisters, I do not claim to be a prophet, but if and when our faith brings us into confrontation with the authorities, fear not. The account from Acts 3 and 4, is given to show us, how uneducated and

untrained men and women in the authority of the name of Jesus, can not only be used of God to perform miracles, but can also preach the gospel with boldness in the power of the Holy Spirit. And when having done so, we be delivered up to councils, brought before rulers and kings for Christ's namesake, then know that it will not be us that speaks but the Holy Spirit.

Knowing these things let us each spend more time with Jesus and ask for more of the Holy Spirit's anointing. Then, may our lights so shine before all men, and as the Spirit leads us, may we do good and oppose evil and continue to do so, in the power of the Holy Spirit and the authority of the name of Jesus. Amen.





A house of prayer for all people

Ballynahinch New Testament Pentecostal Church, 20th Anniversary

On Sunday 8th June 2025 we gathered to give the Lord thanks for His “Great Faithfulness” and to mark our 20th Anniversary service in Ballynahinch, Northern Ireland.

New Testament Pentecostal Church was birthed of God 12 th June 2005. We, (Nicky, our 3 young sons all under 5, 3 other precious saints who shared the vision) held our first meeting in the Market House, Ballynahinch. The rental of the room was £10 per hour, costing a total of £80 per week for 6 hours on Sunday morning and evening services, and 2 hours for Wednesday evening Bible Study and prayer. God had clearly impressed on my heart, to go “by faith” and that we did. This was a miracle to trust God for such an amount when the budget was always £0. But God!



Pastor Tim & Nicky McIlwrath



We also used a converted barn for prayer meetings at our rented home in Ballynahinch. (This first renovation would be the beginnings of several to come!). It should be of no surprise that the buildings we have now used and purchased over 20 years have all needed full refurbishment. The verse God gave for work at the beginning,

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in (Isa. 58:12).

From the first offering we believed in tithing the offering to missions and then paying our outstanding bills. This practice has been in place ever since. God has truly been faithful. He has supernaturally and abundantly provided for us to this day. From 2007 we leased disused halls that once were the property of the 3rd Presbyterian Church, renovating this hall which would become our home for 8 years.



We purchased by faith 17-19 Main Street our current home for £50,000 which miraculously came in over 3 months. What followed can only be described a miracle of provision. To renovate this building took hundreds of thousands of pounds. Giving us the facility to also begin our Christian School and a permanent facility for the work of the Lord to go forward. It's only a building, but a needed tool for the work to increase.



In 2019 we believed God put on our hearts to purchase a building beside us to open Café 3:16 outreach, along with a Christian Bookshop and new main seating area, with a new classroom for our school. Again, the mighty hand of God provided. To purchase and renovate the entire building cost hundreds of thousands. We still operated with a budget £0. But God!



In 2024, due to the expansion of the work and the vision for a Bible Discipleship Centre, we were led of God to purchase another building. Again, God has been faithful and we finalised the purchase on 31st August 2024 costing £240,000. God again providing miraculously through His people.

And again the renovation work begins, the need is great, but the account in scripture has always been our theme when Jesus fed 5000 with 5 loaves and 2 fish! He is the same yesterday, today and forever! If we give our 5 loaves and 2 fish into His hands, He does the multiplying!



demonic laws now being introduced to the UK to assist the death of the old and infirm, we know that this should be a call to the church in the UK to raise up such places. Pray with us as the Lord has laid our on our hearts a place close by to purchase. It is vastly beyond our budget of £0!

It is also important to tell you, that all true faith in God will be tried even by fire. Even now, the faith to believe for the much more is being tried by fire. Fierce demonic and personal opposition, opposing voices from within and without. All necessary for true faith to function and our complete dependence on God to be tested whether it to be genuine. The vision will speak!

We have also been praying for a couple of years now to raise up an independent living community for senior believers, close to the church, with care coming from the church to our precious older saints in the Lord who too often now have become isolated and abandoned. To offer them loving care, fellowship and dignity with their own independence maintained. In recent weeks, with the

One thing we are sure of God has been faithful and will be! Yet we know that the fulness of all He has promised has not yet been seen. We continue in pursuing the purposes of God for us as a people and believe for the 'much more' in the days ahead. We are truly thankful for all who grasped the vision for this great work and are excited for the days ahead. It is at anniversary times that we can pause to remember the goodness of God. What an evening we had on the 8th June 2025. A full house, and a great sense of God's presence and purposes for the days ahead. We always seek to acknowledge that it is all Him, and to renew the vision for the task at hand. We are truly thankful, and all glory goes to Jesus!

Pastor Tim McIlwrath

WHAT'S IN A NAME?



Pastor John Angliss



Dear friends,

Throughout the Bible, names have always been important things, and names were often given either prophetically or represented the aspirations of the one who gave them that name, trusting by God's grace that person would live up to the meaning of the name. From the beginning of time, God has revealed His character by His names and the culmination of that revelation is the Lord Jesus Christ:

“God has highly exalted Him and given Him a name which is above every name, that at the Name of Jesus, every knee should bow, of things in heaven, and things in earth, and things under the earth” [the fallen angels and demons].

The name of Jesus is of course the theme for this year's SW Bible week. I hope this article will lay a foundation which will climax in this theme.

The Names of God

Elohim (Gen. 1:1): This is a plural form but followed by a singular verb. In other words, the Trinity is revealed right at the beginning of time. The root idea is power (see Gen 31:29).

The next Name is **Jehovah**, a personal name implying eternity, immutability and often joined with Elohim: Jehovah is translated in KJV as “LORD”, and as

“LORD God” when combined with Elohim (see Gen. 2:4; 4:26; Gen. 24:27; Ex. 13,14; Mal: 3:6). The sense of eternity is interpreted in the New Testament by the phrase, “which is, and which was and which is to come” (see Rev. 1:4;8; see also Ex. 6:3).

Adonai, “my Lords” (plural): This was used by the Jews instead of uttering the sacred name Jehovah (Gen. 18:3, 27, 31). In Greek, Adonai was translated by the word, *Kurios* (Lord, Master, Sir) and in the KJV, *Kurios* is normally translated “Lord”, hence Lord in the NT often corresponds to Jehovah in the OT (See Gen. ch. 18). Interestingly in modern Hebrew, Adon (singular) is our equivalent of Mister.

El Shaddai: El is from the same root as Elohim. Shaddai probably means ‘All Sufficient’ or ‘All Powerful’. In Hebrew, the first letter of Shaddai is ‘shin’ written Ш, the rabbis interpret this letter as representing the triune God. The horizontal base line represents the unity, the 3 vertical lines represent the 3 persons, Father, Messiah, Spirit (see Gen. 17:1; Ex. 6:3). In NT Greek this name is translated by the word ‘Pantokrator’ meaning all powerful, (“Almighty” in Rev 1:8, etc.). We should beware of interpreting this name as the ‘breasted god’, which opens the door to suggesting femininity in the Godhead. This leads to the false phrase ‘mother god’. God is always revealed as Father, and all fatherhood originates in the Godhead (Eph. 1:3; 3:14,15).

God of Heaven: (Ezra 5:11-12; Dan. 2:18-19).

Jehovah of Armies: translated in KJV as 'Lord of Hosts' (see 2 Sam. 7:26-27; Isa. 13:4; Zech. 4:6; compare Isa 34:4; 40:26).

The seven covenant names of Jehovah:

- **Jehovah-Jireh:** Gen. 22:8,14, their provider through a Lamb.
- **Jehovah-Rapha:** Ex. 15:26, the healer or doctor.
- **Jehovah-Nissi:** Ex. 17:15, my banner.
- **Jehovah-Shalom:** Judges 6:24, the Lord is Peace.
- **Jehovah-Rohi** (Roi or Raah): Psalm 23:1, my shepherd.
- **Jehovah Tsidkenu:** Jer. 23:6 and 33:16, our righteousness.
- **Jehovah-Shammah:** Ezk. 48:35, there ever present.

Unity and Plurality

God contains within Himself both unity and plurality. There are Scriptures emphasizing unity and others indicating plurality. The Hebrew word for one is echad which means not absolute unity but unity containing plurality (see Gen. 2:24; Nu. 13:23; Judges 20:11; Ezk. 37:17; compare Jn. 17: 21- 22; Isaiah 6:8).

In some scriptures Father is mentioned individually and also Son is mentioned individually (Psalm 2:7), see a little later. The Son is also manifested in the Old Testament as a person as the Angel of Jehovah (see Gen. 18:1-2; 19:24). The angel of Jehovah who is also Jehovah (Genesis 16:7-13 and 28:13). The man who wrestled with Jacob who is also God, (Gen. 32:24,30, also several others).

The relationship of the Son to the Father is an enlightening study: Before creation, Christ is the 'Wisdom of God' (Prov. 8:23-30). Compare Luke 11:49 with Matthew 23:34. And is to be equally honoured with the Father as He is one with the Father (Jn. 10:30; 17:22). There are of course many other Scriptures we could examine which if you study carefully can enable you to tie up Jehovah's Witnesses in knots. The Holy Spirit is also clearly revealed as a person in both Old and New Testaments. So whilst Trinity is not a word used in the Bible, in my view only a very spiritually blind person could not help but see it shown in the Bible from beginning to end and also revealing the absolute unity of the Scriptures. What an amazing book!

Finally for this article, we examine Proverbs 30:4, quoted here in full,

Who has ascended up into heaven, or descended? Who has gathered the wind in his fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is his name and what is his son's name, if thou canst tell?

Here is the Son clearly revealed in the Tanakh (OT), and Jewish people will find it very hard to refute this revelation. Many other Scriptures reveal that the Son who is clearly prophesied in the OT is none other than Jesus (Yeshua Hamashiach), the first mention of Him in the New Testament is Matthew 1:21. I am trusting this article will lay a basis for the Bible-week theme. If you wish me to do a teaching day on these matters, we are available to do that. May the Lord give us all understanding (2Tim.2:7).

Every blessing,
Pastor John Angliss.



**RECOMMENDED
READING ABOUT
DIFFERENT ASPECTS OF THE BIBLE**

Many of us have used and greatly appreciated the works of Herbert Lockyer.

The following recommendation and list of books is provided by CMFI Chairman, Pastor John Angliss.



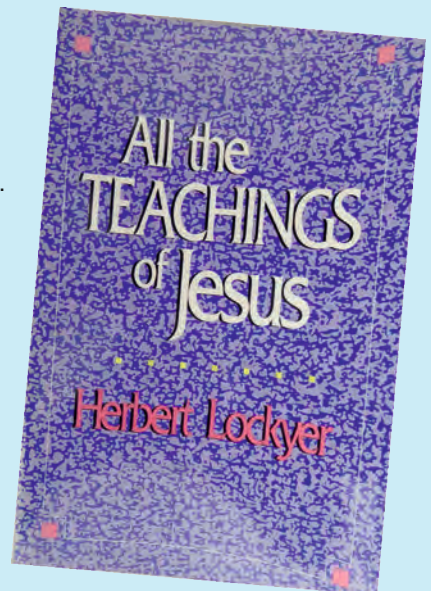
GRAIN FOR THE FAMINE

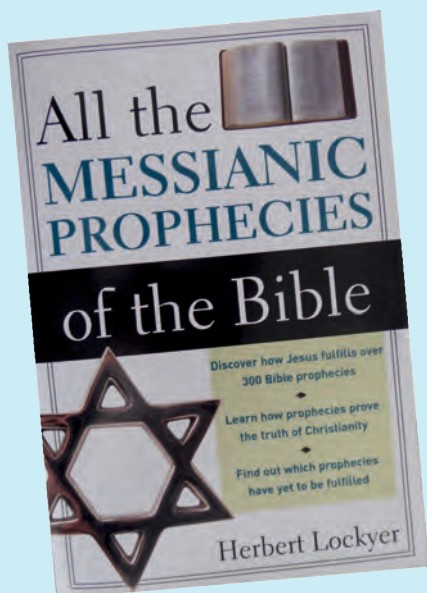
Encouragement to read good Christian books.

Herbert Lockyer is one of the best Bible teachers I have encountered. He was born in 1886 and died in 1984 after holding pastorates in Scotland and England before going to USA in 1935 lecturing for Moody Bible Institute for 10 years, before becoming a free-lance Bible conference speaker in USA and Canada for some 15 years. He returned to England in 1955 where he died.

The All series are very thorough and will help any ardent Bible teacher as well as laymen. The titles are as follows:

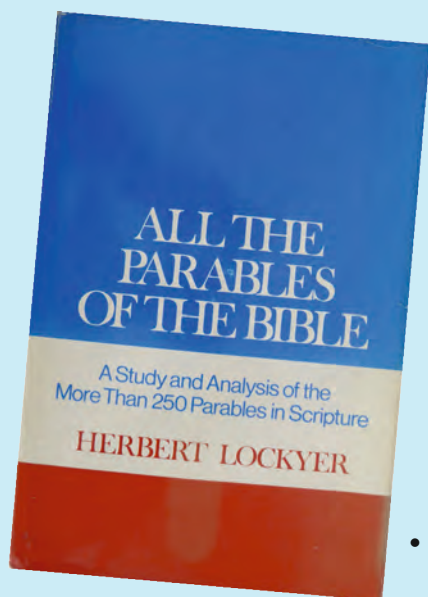
- All the Men of the Bible
- All the Women of the Bible.
- All the Doctrines of the Bible.
- All the Kings and Queens of the Bible.
- All the Miracles of the Bible.
- All the Parables of the Bible.
- All the Prayers of the Bible.
- All the Promises of the Bible.
- All the Books and Chapters of the Bible.
- All the Holy Days and Holidays of the Bible.
- All the Trades and Occupations of the Bible.
- All the Divine Names and Titles in the Bible.
- All the Teachings of Jesus.
- All the Messianic Prophecies of the Bible.
- All the Apostles of the Bible.
- All about Bible Study-methods and Techniques.
- All the Children of the Bible.
- All the Threes of the Bible.





Other Titles

- The Lenten Sourcebook.
- How to Make Your Life More Effective.
 - Thousand Year Reign of Christ.
 - Satanic Conflict of the Ages.
 - What Jesus Taught About ...
- God's Book of Faith-meditations from Job.
 - Revelation-Drama of the Ages.
 - Sins of Saints.
 - All the Twos of the Bible.
- Last Words of Saints and Sinners.
 - The Man Who Died for Me.
 - The Breath of God.
 - Seven Words of Love.
- The Gospel of the Life Beyond.
 - Bible Biographies-Volume 1.
 - The Immortality of Saints.
 - Is Christ Coming Soon ?
 - The Unseen Army.
- The Week that Changed the World.
 - Heaven.
- How Can I Make my Prayer Life More Effective?



What a plethora of topics by one man and the ones I have read are very thorough. Many obtainable from either Book Aid or second hand Christian bookshops as well. Try one and see!

RECOMMENDED AUTHORS

Other authors whom we recommend are as follows:

- > The Bonar brothers
- > EM Bounds
- > John Bunyan
- > David Baron
- > Ray Comfort
- > Jim and Elizabeth Elliot
- > Arnold Fruchtenbaum
- > Sam Gordon
- > Ada Habershon
- > Mark Hitchcock
- > H Wayne House
- > Harry Ironside
- > David Jeremiah
- > Tim La Haye
- > Lance Lambert
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- > CH Spurgeon
- > FA Tatford
- > RA Torrey
- > AW Tozer
- > WE Vine
- > John Walvoord
- > Warren Wiersbe
- > David Wilkerson
- > Herbert Lockyer - The ALL THE series plus others
- > Rose Publishing - guides and pamphlets

“Till I come give attendance to reading, to exhortation, to doctrine” (1Tim 4 :13).

These suggestions will help you to do that.



**HAVE YOU EVER
CONSIDERED HAVING A
BOOKSTALL OR SMALL
CHRISTIAN BOOKSHOP?**

Contact us if the Lord is speaking to you.



CMFI EVENTS

Annually CMFI and its members
host two main events:

SUMMER BIBLE WEEK

Details for 2026 to follow

ANNUAL CONFERENCE

Details for 2026 to follow

REGIONAL DAYS

Other one-day and weekend events
are held throughout the year in various
locations in both the UK and Ireland.

INTERNATIONAL

West Africa and Nigeria conferences remain
on hold due to visa difficulties.



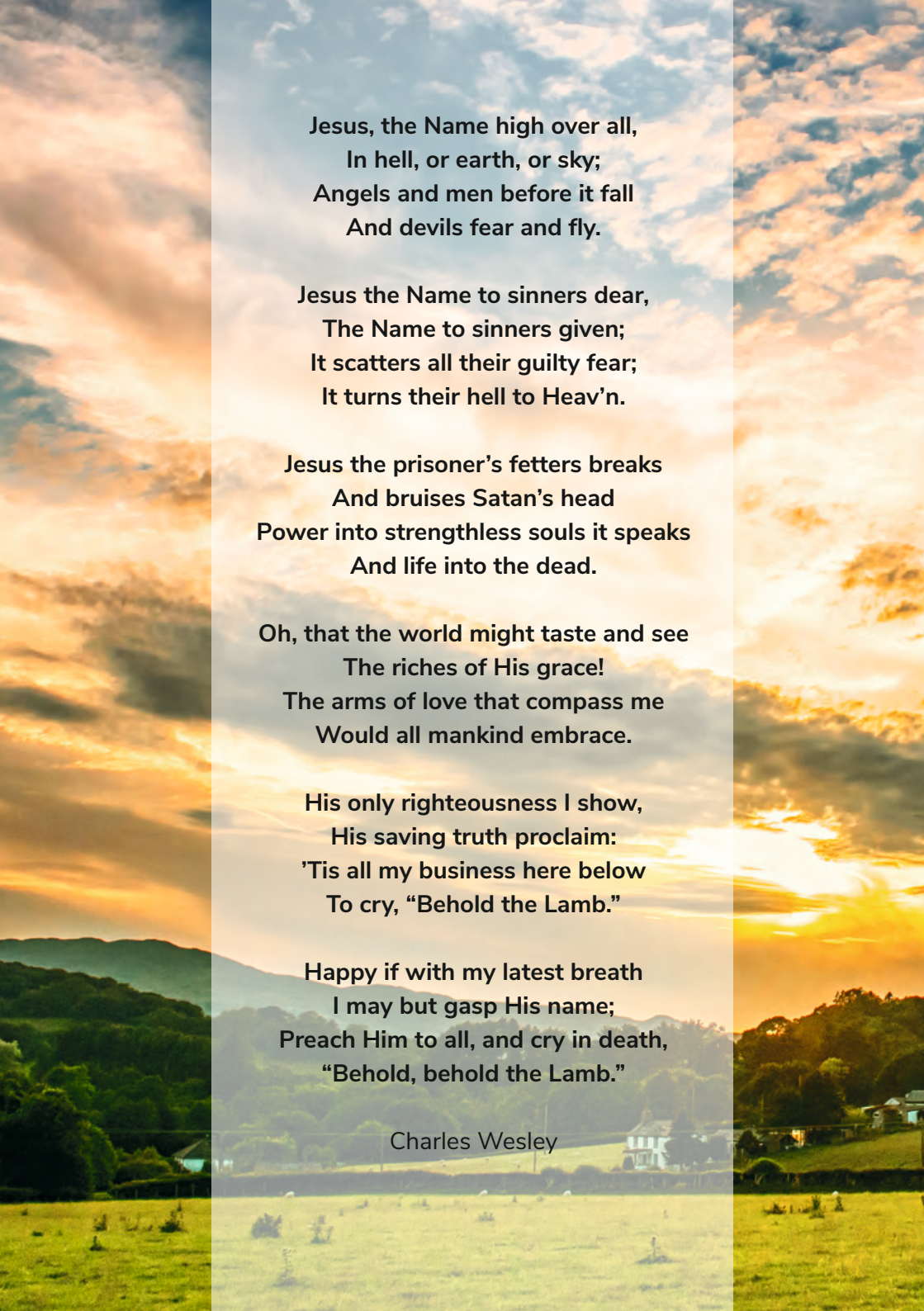
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Jesus, the Name high over all,
In hell, or earth, or sky;
Angels and men before it fall
And devils fear and fly.

Jesus the Name to sinners dear,
The Name to sinners given;
It scatters all their guilty fear;
It turns their hell to Heav'n.

Jesus the prisoner's fetters breaks
And bruises Satan's head
Power into strengthless souls it speaks
And life into the dead.

Oh, that the world might taste and see
The riches of His grace!
The arms of love that compass me
Would all mankind embrace.

His only righteousness I show,
His saving truth proclaim:
'Tis all my business here below
To cry, "Behold the Lamb."

Happy if with my latest breath
I may but gasp His name;
Preach Him to all, and cry in death,
"Behold, behold the Lamb."

Charles Wesley